

School Report Card - John M Tobin

John M Tobin (00490065)

Donald E Watson, School Principal

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Report Card:

This report includes information on the school's performance on the Massachusetts Comprehensive Assessment System (MCAS) by content area, grade level, and for particular student populations. Comparison data from the district, the state, and from 2003 are also provided. In addition, this report includes other information as required by the federal *No Child Left Behind* act.

Mission Statement:

The Tobin School offers a balanced curriculum that helps each child advance. We have a strong science focus; recently we received a major grant to further enhance science programs for all students and staff development in science teaching. The theme of "community building" encourages classroom democracy in all grades. It is the collective responsibility of all members of the Tobin community to create a school in which every student reaches full potential.

| Enrollment - 2004 | | | |
|---------------------------------------|--------|----------|---------|
| | School | District | State |
| Race/Ethnicity | | | |
| African American | 54.1 % | 38.2 % | 8.8 % |
| Asian | 15.0 % | 10.3 % | 4.7 % |
| Hispanic | 8.5 % | 14.5 % | 11.5 % |
| Native American | 0.0 % | 0.7 % | 0.3 % |
| White | 22.5 % | 36.4 % | 74.6 % |
| Gender | | | |
| Male | 54.1 % | 51.6 % | 51.5 % |
| Female | 45.9 % | 48.4 % | 48.5 % |
| Selected Population Enrollment | | | |
| Limited English Proficiency | 15.2 % | 10.1 % | 5.0 % |
| Low-income | 55.3 % | 40.6 % | 27.1 % |
| Special Education | 15.9 % | 21.5 % | 15.6 % |
| Migrant | 0.0 % | 0.0 % | 0.2 % |
| TOTAL COUNT | 414 | 6,437 | 980,842 |

Grades Offered: PK, K, 01, 02, 03, 04, 05, 06, 07, 08, 14

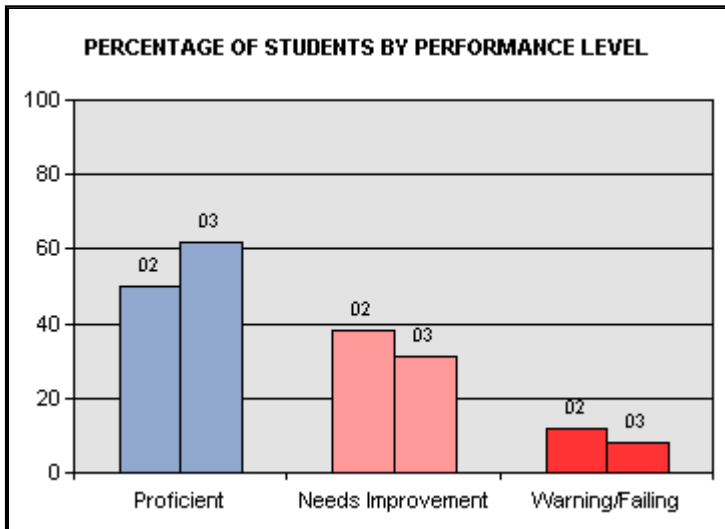
Percent of teachers licensed: 91.51%

Percent of teachers in core academic subject areas who are Highly Qualified: 90.11%

**School Report Card - John M Tobin
Grade 03 - Reading**

| | Included in Results | | % Students at Each Performance Level | | | |
|----------------------------|---------------------|-----|--------------------------------------|----|----|-----|
| | # | % | A | P | NI | W/F |
| STUDENT STATUS | | | | | | |
| Disabled | 6 | 100 | NA | | | |
| Limited English Proficient | 5 | 100 | NA | | | |
| GENDER | | | | | | |
| Female | 20 | 100 | NA | 55 | 45 | |
| Male | 19 | 100 | NA | 68 | 16 | 16 |
| RACE/ETHNICITY | | | | | | |
| African American/Black | 19 | 100 | NA | 37 | 53 | 11 |
| Asian or Pacific Islander | 7 | 100 | NA | | | |
| Hispanic | 1 | 100 | NA | | | |
| White | 12 | 100 | NA | 83 | 8 | 8 |
| LOW INCOME | 22 | 100 | NA | 55 | 36 | 9 |
| ALL STUDENTS | | | | | | |
| 2003 | 39 | 100 | NA | 62 | 31 | 8 |
| 2002 | 34 | 92 | NA | 50 | 38 | 12 |
| DISTRICT | | | | | | |
| 2003 | 502 | 99 | NA | 48 | 37 | 14 |
| 2002 | 502 | 93 | NA | 51 | 36 | 13 |
| STATE | | | | | | |
| 2003 | 74114 | 100 | NA | 62 | 30 | 7 |
| 2002 | 74143 | 98 | NA | 67 | 27 | 6 |

NOTE: MCAS results for groups with fewer than 10 students are not shown to protect student confidentiality



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Grade 04 - English Language Arts

| | Included in Results | | % Students at Each Performance Level | | | |
|----------------------------|---------------------|-----|--------------------------------------|----|----|-----|
| | # | % | A | P | NI | W/F |
| STUDENT STATUS | | | | | | |
| Disabled | 11 | 100 | | | 64 | 36 |
| Limited English Proficient | 1 | 100 | | | | |
| GENDER | | | | | | |
| Female | 17 | 100 | | 35 | 59 | 6 |
| Male | 22 | 100 | 5 | 32 | 50 | 14 |
| RACE/ETHNICITY | | | | | | |
| African American/Black | 26 | 100 | | 27 | 62 | 12 |
| Asian or Pacific Islander | 4 | 100 | | | | |
| Hispanic | 6 | 100 | | | | |
| White | 3 | 100 | | | | |
| LOW INCOME | 24 | 100 | | 29 | 63 | 8 |
| ALL STUDENTS | | | | | | |
| 2003 | 39 | 100 | 3 | 33 | 54 | 10 |
| 2002 | 55 | 96 | 0 | 33 | 47 | 20 |
| DISTRICT | | | | | | |
| 2003 | 520 | 100 | 5 | 34 | 42 | 19 |
| 2002 | 503 | 92 | 5 | 33 | 42 | 21 |