

CAMBRIDGE PUBLIC SCHOOLS

15-111



159 THORNDIKE STREET CAMBRIDGE, MASSACHUSETTS 02141

May 19, 2015

TO THE HONORABLE MEMBERS OF THE SCHOOL COMMITTEE:

Approval of Revision to Recommendation #15-52

CONTRACT AWARD: Computer Hardware

RECOMMENDATION: That the School Committee award a contract to the following vendor for Computer Hardware; funds to be provided from the General Fund. Procurement procedures for this contract have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

<u>Contractor</u>	<u>Period of Contract</u>	<u>Amount</u>
Apple Inc. 1 Infinite Loop Cupertino, CA 95014	3/1/15 – 9/30/15	\$35,000.00

DESCRIPTION: This is a revision to recommendation #15-52 originally submitted on March 3, 2015. Period of Contract should be March 1, 2015 – September 30, 2015, not March 1, 2015 – June 30, 2015, as previously submitted.

This contract is for MacBooks, iPads & accessories. Please see attached for a more detailed description.

SUPPORTING DATA: RULES OF THE SCHOOL COMMITTEE: Chapter III, Section 12...”motions calling for the appropriation or expenditure of money shall require the affirmative vote of four members.”

BUDGET REFERENCES:

ACCOUNT:	55101	Education Supplies
FUND:	15000	General Fund
ORG:	851117	Educational Technology
PROJ:		

Respectfully Submitted,

CS

Jeffrey M. Young, Ed.D.
Superintendent of Schools

CHAIR
MAYOR DAVID P. MAHER

VICE CHAIR
ALFRED B. FANTINI

SCHOOL COMMITTEE
459 BROADWAY
CAMBRIDGE, MASSACHUSETTS 02138

OFFICE OF THE EXECUTIVE SECRETARY
TEL: 617-349-6620 • FAX: 617-349-6624
jmartin@cpsd.us

MEMBERS
FRAN A. CRONIN
RICHARD HARDING, JR.
KATHLEEN M. KELLY
PATRICIA M. NOLAN
MERVAN F. OSBORNE

—IN SCHOOL COMMITTEE—

March 3, 2015

ORDERED:

That Superintendent's Recommendation #15-52, Contract Award, be adopted as follows:
that the School Committee award a contract to the following vendor for Computer Hardware; funds to be provided from the General Fund. Procurement procedures for this contract have complied with Chapter 30B of the laws of the Commonwealth of Massachusetts.

Apple Inc., 1 Infinite Loop, Cupertino, CA, for the period March 1, 2015 to June 30, 2015, in the amount of \$35,000.00.

A true copy:

Attest: *Judith T. Martin*
Judith T. Martin

Executive Secretary to the School Committee

c: Superintendent